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PURCHASE AREA DEV. DIST.

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| CODE                  | DESCRIPTION                  | VOUCH# | VENDOR   | VENDOR NAME                           | INVOICE NO | INV DATE | DUE DATE | DIST | AMOUNT    |
|-----------------------|------------------------------|--------|----------|---------------------------------------|------------|----------|----------|------|-----------|
| 141                   | INSURANCE                    |        |          |                                       |            |          |          |      |           |
| 00000                 | INSURANCE                    | 040075 | CL000-09 | CLEARPATH MUTUAL INSURANCE COM 880081 |            | 10/30/20 | 10/30/20 |      | 771.00    |
| LOCATION 00000 TOTAL: |                              |        |          |                                       |            |          |          |      | 771.00    |
| ACCOUNT 141 TOTAL:    |                              |        |          |                                       |            |          |          |      | 771.00    |
| 144                   | PREPAID LOAN PROGRAM EXPENSE |        |          |                                       |            |          |          |      |           |
| 00000                 | ACTIVATION FLASHSPREAD       | 040059 | CD000-02 | CDC VENTURES                          | 2450       | 10/30/20 | 10/30/20 |      | 292.00    |
| LOCATION 00000 TOTAL: |                              |        |          |                                       |            |          |          |      | 292.00    |
| ACCOUNT 144 TOTAL:    |                              |        |          |                                       |            |          |          |      | 292.00    |
| 201                   | ACCOUNTS PAYABLE             |        |          |                                       |            |          |          |      |           |
| 00000                 | FOOD BP PROG ATMOS ENERGY    | 040071 | FE000-21 | FEEDING AMERICA, KENTUCKY'S           |            | 10/30/20 | 10/30/20 |      | 8,000.00  |
| 00000                 | SEPT VEHICLE MILEAGE         | 040009 | JA000-05 | JACKSON PURCHASE LOCAL OFFICIA        |            | 10/15/20 | 10/15/20 |      | 1,150.89  |
| 00000                 | SEPT WAREHOUSE RENT          | 040009 | JA000-05 | JACKSON PURCHASE LOCAL OFFICIA        |            | 10/15/20 | 10/15/20 |      | 2,000.00  |
| 00000                 | SEPT WAREHOUSE UTILITIES     | 040009 | JA000-05 | JACKSON PURCHASE LOCAL OFFICIA        |            | 10/15/20 | 10/15/20 |      | 58.15     |
| 00000                 | SEP WAREHOUSE UTILITIES      | 040042 | JA000-05 | JACKSON PURCHASE LOCAL OFFICIA        |            | 10/22/20 | 10/22/20 |      | 1,862.34  |
| 00000                 | INTERIM FOR FINANCIAL AUDIT  | 040069 | WI000-11 | WILLIAMS, WILLIAMS & LENTZ, LL 50930  |            | 10/30/20 | 10/30/20 |      | 13,000.00 |
| LOCATION 00000 TOTAL: |                              |        |          |                                       |            |          |          |      | 26,071.38 |
| ACCOUNT 201 TOTAL:    |                              |        |          |                                       |            |          |          |      | 26,071.38 |
| 220                   | PAYROLL DEDUCTION PAYABLE    |        |          |                                       |            |          |          |      |           |
| 00000                 |                              | 040028 | KE000-19 | KENTUCKY CHILD SUPPORT ENFORCE        |            | 10/15/20 | 10/15/20 |      | 272.50    |
| LOCATION 00000 TOTAL: |                              |        |          |                                       |            |          |          |      | 272.50    |
| ACCOUNT 220 TOTAL:    |                              |        |          |                                       |            |          |          |      | 272.50    |
| 222                   | STATE W/H                    |        |          |                                       |            |          |          |      |           |
| 00000                 | STATE W/H 10/1-15/20         | 040029 | KE000-38 | KENTUCKY STATE TREASURER              |            | 10/15/20 | 10/15/20 |      | 3,107.94  |
| LOCATION 00000 TOTAL: |                              |        |          |                                       |            |          |          |      | 3,107.94  |
| ACCOUNT 222 TOTAL:    |                              |        |          |                                       |            |          |          |      | 3,107.94  |
| 223                   | PADD RETIREMENT              |        |          |                                       |            |          |          |      |           |
| 00000                 | M OF O PENSION RIDER 09/20   | 040013 | MI000-07 | MILLER, BRENDA                        |            | 10/15/20 | 10/15/20 |      | 265.98    |

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| LOCATION 00000 TOTAL: |                                    |        |          |                               |            |          |          |      | 265.98   |
| ACCOUNT 223 TOTAL:    |                                    |        |          |                               |            |          |          |      | 265.98   |
| 224                   | CITY TAXES W/H PAYABLE             |        |          |                               |            |          |          |      |          |
| *****                 | *****                              |        |          |                               |            |          |          |      |          |
| 00000                 | QRTLY TAXES                        | 040048 | MA000-31 | CITY OF MAYFIELD              |            | 10/22/20 | 10/22/20 |      | 7,986.66 |
| LOCATION 00000 TOTAL: |                                    |        |          |                               |            |          |          |      | 7,986.66 |
| 00001                 | QRTLY TAXES                        | 040053 | PA000-16 | CITY OF PADUCAH               |            | 10/22/20 | 10/22/20 |      | 424.80   |
| LOCATION 00001 TOTAL: |                                    |        |          |                               |            |          |          |      | 424.80   |
| 00007                 | QRTLY TAXES                        | 040035 | CI000-29 | CITY OF HOPKINSVILLE          |            | 10/22/20 | 10/22/20 |      | 218.94   |
| LOCATION 00007 TOTAL: |                                    |        |          |                               |            |          |          |      | 218.94   |
| 00008                 | QRTLY TAXES                        | 040036 | DI000-13 | DIRECTOR OF FINANCE           |            | 10/22/20 | 10/22/20 |      | 187.10   |
| 00008                 | QRTLY TAXES                        | 040041 | HO000-17 | HOPKINS COUNTY FISCAL COURT   |            | 10/22/20 | 10/22/20 |      | 62.32    |
| LOCATION 00008 TOTAL: |                                    |        |          |                               |            |          |          |      | 249.42   |
| 00009                 | QRTLY TAXES                        | 040051 | MU000-07 | CITY OF MURRAY                |            | 10/22/20 | 10/22/20 |      | 285.00   |
| LOCATION 00009 TOTAL: |                                    |        |          |                               |            |          |          |      | 285.00   |
| ACCOUNT 224 TOTAL:    |                                    |        |          |                               |            |          |          |      | 9,164.82 |
| 226                   | DELTA DENTAL INSURANCE W/H PAYABLE |        |          |                               |            |          |          |      |          |
| *****                 | *****                              |        |          |                               |            |          |          |      |          |
| 00000                 | DENTAL INSURANCE 11/01-11/30       | 040079 | DE000-07 | DELTA DENTAL PLAN OF KENTUCKY |            | 10/30/20 | 10/30/20 |      | 3,335.16 |
| LOCATION 00000 TOTAL: |                                    |        |          |                               |            |          |          |      | 3,335.16 |
| ACCOUNT 226 TOTAL:    |                                    |        |          |                               |            |          |          |      | 3,335.16 |
| 430                   | DIRECT TRAVEL                      |        |          |                               |            |          |          |      |          |
| *****                 | *****                              |        |          |                               |            |          |          |      |          |
| 14000                 | TRAVEL                             | 040070 | ADD00-19 | STACEY COURTNEY               |            | 10/30/20 | 10/30/20 |      | 11.98    |
| 14000                 | TRAVEL                             | 040078 | ADD00-39 | BJARNE HANSEN                 |            | 10/30/20 | 10/30/20 |      | 2.97     |
| LOCATION 14000 TOTAL: |                                    |        |          |                               |            |          |          |      | 14.95    |
| 31300                 | TRAVEL                             | 040077 | ADD00-60 | KIMBERLY MCCARLEY             |            | 10/30/20 | 10/30/20 |      | 8.61     |
| LOCATION 31300 TOTAL: |                                    |        |          |                               |            |          |          |      | 8.61     |
| 36000                 | TRAVEL                             | 040077 | ADD00-60 | KIMBERLY MCCARLEY             |            | 10/30/20 | 10/30/20 |      | 8.62     |

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|-----------------------|--------------------------------|--------|----------|--------------------------------|------------|----------|----------|----------|----------|
| LOCATION 36000 TOTAL: |                                |        |          |                                |            |          |          |          | 8.62     |
| 36300                 | TRAVEL                         | 040077 | ADD00-60 | KIMBERLY MCCARLEY              |            | 10/30/20 | 10/30/20 | 8.62     |          |
| LOCATION 36300 TOTAL: |                                |        |          |                                |            |          |          |          | 8.62     |
| 36900                 | TRAVEL                         | 040077 | ADD00-60 | KIMBERLY MCCARLEY              |            | 10/30/20 | 10/30/20 | 8.62     |          |
| LOCATION 36900 TOTAL: |                                |        |          |                                |            |          |          |          | 8.62     |
| ACCOUNT 430 TOTAL:    |                                |        |          |                                |            |          |          |          | 49.42    |
| 440                   | DIRECT CONTRACTS               |        |          |                                |            |          |          |          |          |
| 31701                 | SEP TIII-D DISEASE PREVENTION  | 040038 | BR000-08 | GRAVES COUNTY HEALTH DEPTMEN   |            | 10/22/20 | 10/22/20 | 76.86    |          |
| LOCATION 31701 TOTAL: |                                |        |          |                                |            |          |          |          | 76.86    |
| 32005                 | SEP TIII-B HEALTH PROM         | 040032 | BA000-08 | BALLARD COUNTY SENIOR CITIZENS |            | 10/22/20 | 10/22/20 | 133.98   |          |
| 32005                 | SEP TIII-B HEALTH PROMOTION    | 040034 | CA000-18 | CARLISLE COUNTY SENIOR CITIZEN |            | 10/22/20 | 10/22/20 | 60.58    |          |
| 32005                 | SEP TIII-B HEALTH PROMOTION    | 040037 | FU000-11 | FULTON COUNTY SENIOR CITIZENS  |            | 10/22/20 | 10/22/20 | 2,021.04 |          |
| 32005                 | SEP TIII-B HEALTH PROMOTION    | 040044 | HI000-09 | HICKMAN COUNTY SENIOR CITIZENS |            | 10/22/20 | 10/22/20 | 235.33   |          |
| 32005                 | SEP TIII-B HEALTH PROMOTION    | 040052 | MU000-14 | MURRAY CALLOWAY COUNTY SENIOR  |            | 10/22/20 | 10/22/20 | 1,172.13 |          |
| LOCATION 32005 TOTAL: |                                |        |          |                                |            |          |          |          | 3,623.06 |
| 32008                 | SEP TIII-B TELEPHONE REASSURAN | 040032 | BA000-08 | BALLARD COUNTY SENIOR CITIZENS |            | 10/22/20 | 10/22/20 | 121.94   |          |
| 32008                 | SEP TIII-B TELEPHONE REASSURAN | 040034 | CA000-18 | CARLISLE COUNTY SENIOR CITIZEN |            | 10/22/20 | 10/22/20 | 402.24   |          |
| 32008                 | SEP TIII-B TELEPHONE REASSURAN | 040037 | FU000-11 | FULTON COUNTY SENIOR CITIZENS  |            | 10/22/20 | 10/22/20 | 438.90   |          |
| 32008                 | SEP TIII-B TELEPHONE REASSURAN | 040044 | HI000-09 | HICKMAN COUNTY SENIOR CITIZENS |            | 10/22/20 | 10/22/20 | 259.08   |          |
| 32008                 | SEP TIII-B TELEPHONE REASSURAN | 040049 | MA000-41 | MAYFIELD GRAVES COUNTY SENIOR  |            | 10/22/20 | 10/22/20 | 119.56   |          |
| 32008                 | SEP TIII-B TELEPHONE REASSURAN | 040057 | MC000-05 | MCCRACKEN COUNTY SENIOR CITIZE |            | 10/22/20 | 10/22/20 | 188.22   |          |
| LOCATION 32008 TOTAL: |                                |        |          |                                |            |          |          |          | 1,529.94 |
| 32009                 | SEP TIII-B TRANSPORTATION      | 040032 | BA000-08 | BALLARD COUNTY SENIOR CITIZENS |            | 10/22/20 | 10/22/20 | 89.64    |          |
| 32009                 | SEP TIII-B TRANSPORTATION      | 040049 | MA000-41 | MAYFIELD GRAVES COUNTY SENIOR  |            | 10/22/20 | 10/22/20 | 886.32   |          |
| 32009                 | SEP TIII-B TRANSPORTATION      | 040057 | MC000-05 | MCCRACKEN COUNTY SENIOR CITIZE |            | 10/22/20 | 10/22/20 | 2,303.00 |          |
| LOCATION 32009 TOTAL: |                                |        |          |                                |            |          |          |          | 3,279.96 |
| 32010                 | SEP TIII-B LEGAL SERVICES      | 040043 | KE000-31 | KENTUCKY LEGAL AID             |            | 10/22/20 | 10/22/20 | 2,100.00 |          |
| LOCATION 32010 TOTAL: |                                |        |          |                                |            |          |          |          | 2,100.00 |
| 32012                 | SEP TIII-C1 CONG MEALS         | 040032 | BA000-08 | BALLARD COUNTY SENIOR CITIZENS |            | 10/22/20 | 10/22/20 | 1,924.96 |          |
| 32012                 | SEP TIII-C1 CONG MEALS         | 040034 | CA000-18 | CARLISLE COUNTY SENIOR CITIZEN |            | 10/22/20 | 10/22/20 | 1,216.40 |          |
| 32012                 | SEP TIII-C1 CONG MEALS         | 040037 | FU000-11 | FULTON COUNTY SENIOR CITIZENS  |            | 10/22/20 | 10/22/20 | 3,073.45 |          |
| 32012                 | SEP TIII-C1 CONG MEALS         | 040044 | HI000-09 | HICKMAN COUNTY SENIOR CITIZENS |            | 10/22/20 | 10/22/20 | 641.76   |          |
| 32012                 | SEP TIII-C1 CONG MEALS         | 040049 | MA000-41 | MAYFIELD GRAVES COUNTY SENIOR  |            | 10/22/20 | 10/22/20 | 5,048.38 |          |
| 32012                 | SEP TIII-C1 CONG MEALS         | 040057 | MC000-05 | MCCRACKEN COUNTY SENIOR CITIZE |            | 10/22/20 | 10/22/20 | 3,636.05 |          |

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|             |                             |        |          |                                | LOCATION 32012 TOTAL: |          |          |      | 15,541.00 |
| 32013       | SEP TIII-C2 HOME DEL MEALS  | 040032 | BA000-08 | BALLARD COUNTY SENIOR CITIZENS |                       | 10/22/20 | 10/22/20 |      | 4,126.70  |
| 32013       | SEP TIII-C2 HOME DEL MEALS  | 040034 | CA000-18 | CARLISLE COUNTY SENIOR CITIZEN |                       | 10/22/20 | 10/22/20 |      | 2,783.84  |
| 32013       | SEP TIII-C2 HOME DEL MEALS  | 040037 | FU000-11 | FULTON COUNTY SENIOR CITIZENS  |                       | 10/22/20 | 10/22/20 |      | 7,893.40  |
| 32013       | SEP TIII-C2 HOME DEL MEALS  | 040044 | HI000-09 | HICKMAN COUNTY SENIOR CITIZENS |                       | 10/22/20 | 10/22/20 |      | 4,629.05  |
| 32013       | SEP TIII-C2 HOME DEL MEALS  | 040049 | MA000-41 | MAYFIELD GRAVES COUNTY SENIOR  |                       | 10/22/20 | 10/22/20 |      | 12,472.81 |
| 32013       | SEP TIII-C2 HOME DEL MEALS  | 040050 | MC000-05 | MCCRACKEN COUNTY SENIOR CITIZE |                       | 10/22/20 | 10/22/20 |      | 6,467.50  |
| 32013       | SEP TIII-C2 HOME DEL MEALS  | 040057 | MC000-05 | MCCRACKEN COUNTY SENIOR CITIZE |                       | 10/22/20 | 10/22/20 |      | 23,622.00 |
| 32013       | SEP TIII-C2 HOME DEL MEALS  | 040052 | MU000-14 | MURRAY CALLOWAY COUNTY SENIOR  |                       | 10/22/20 | 10/22/20 |      | 20,216.40 |
|             |                             |        |          |                                | LOCATION 32013 TOTAL: |          |          |      | 82,211.70 |
| 32102       | SEP HOMECARE HOME REPAIR    | 040056 | WE000-13 | WEST KENTUCKY ALLIED SERVICES  |                       | 10/22/20 | 10/22/20 |      | 187.29    |
|             |                             |        |          |                                | LOCATION 32102 TOTAL: |          |          |      | 187.29    |
| 32103       | SEP HOMECARE ESCORT         | 040044 | HI000-09 | HICKMAN COUNTY SENIOR CITIZENS |                       | 10/22/20 | 10/22/20 |      | 22.95     |
| 32103       | SEP HOME ESCORT             | 040049 | MA000-41 | MAYFIELD GRAVES COUNTY SENIOR  |                       | 10/22/20 | 10/22/20 |      | 417.50    |
|             |                             |        |          |                                | LOCATION 32103 TOTAL: |          |          |      | 440.45    |
| 32104       | SEP HOMECARE RESPITE        | 040056 | WE000-13 | WEST KENTUCKY ALLIED SERVICES  |                       | 10/22/20 | 10/22/20 |      | 2,475.23  |
|             |                             |        |          |                                | LOCATION 32104 TOTAL: |          |          |      | 2,475.23  |
| 32105       | SEP HOMECARE HOME MBMT      | 040040 | HE000-13 | HELP AT HOME, LLC              |                       | 10/22/20 | 10/22/20 |      | 10,212.79 |
|             |                             |        |          |                                | LOCATION 32105 TOTAL: |          |          |      | 10,212.79 |
| 32106       | SEP HOMECARE PERSONAL CARE  | 040040 | HE000-13 | HELP AT HOME, LLC              |                       | 10/22/20 | 10/22/20 |      | 2,800.21  |
|             |                             |        |          |                                | LOCATION 32106 TOTAL: |          |          |      | 2,800.21  |
| 32107       | SEP HOMECARE HOME DEL       | 040032 | BA000-08 | BALLARD COUNTY SENIOR CITIZENS |                       | 10/22/20 | 10/22/20 |      | 785.00    |
| 32107       | SEP HOMECARE HOME DEL MEALS | 040034 | CA000-18 | CARLISLE COUNTY SENIOR CITIZEN |                       | 10/22/20 | 10/22/20 |      | 205.68    |
| 32107       | SEP HOMECARE HOME DEL MEALS | 040037 | FU000-11 | FULTON COUNTY SENIOR CITIZENS  |                       | 10/22/20 | 10/22/20 |      | 663.68    |
| 32107       | SEP HOMECARE HOME DEL MEALS | 040044 | HI000-09 | HICKMAN COUNTY SENIOR CITIZENS |                       | 10/22/20 | 10/22/20 |      | 565.61    |
| 32107       | SEP HOMECARE HOME DEL MEALS | 040049 | MA000-41 | MAYFIELD GRAVES COUNTY SENIOR  |                       | 10/22/20 | 10/22/20 |      | 2,926.39  |
| 32107       | SEP HOMECARE HOME DEL MEALS | 040050 | MC000-05 | MCCRACKEN COUNTY SENIOR CITIZE |                       | 10/22/20 | 10/22/20 |      | 771.37    |
| 32107       | SEP HOMECARE HOME DEL MEALS | 040057 | MC000-05 | MCCRACKEN COUNTY SENIOR CITIZE |                       | 10/22/20 | 10/22/20 |      | 1,426.65  |
| 32107       | SEP HOMECARE HOME DEL MEALS | 040052 | MU000-14 | MURRAY CALLOWAY COUNTY SENIOR  |                       | 10/22/20 | 10/22/20 |      | 699.38    |
|             |                             |        |          |                                | LOCATION 32107 TOTAL: |          |          |      | 8,043.76  |
| 32110       | SEP HOMECARE SUPPLIES       | 040056 | WE000-13 | WEST KENTUCKY ALLIED SERVICES  |                       | 10/22/20 | 10/22/20 |      | 3,556.92  |
|             |                             |        |          |                                | LOCATION 32110 TOTAL: |          |          |      | 3,556.92  |
| 32111       | SEP HOMECARE CHORE          | 040040 | HE000-13 | HELP AT HOME, LLC              |                       | 10/22/20 | 10/22/20 |      | 71.46     |
|             |                             |        |          |                                | LOCATION 32111 TOTAL: |          |          |      | 71.46     |



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| 32300                 | SEP TV SCSEP                | 040056 | WE000-13 | WEST KENTUCKY ALLIED SERVICES |            | 10/22/20 | 10/22/20 | 12,926.74   |
| LOCATION 32300 TOTAL: |                             |        |          |                               |            |          |          | 12,926.74   |
| ACCOUNT 440 TOTAL:    |                             |        |          |                               |            |          |          | 149,076.37  |
| 450                   | DIRECT OTHER                |        |          |                               |            |          |          |             |
| 16000                 | EQUIPMENT                   | 040076 | DE000-06 | DELL MARKETING, L.P.          |            | 10/30/20 | 10/30/20 | 1,658.55    |
| 16000                 | BACKGROUND CHECK            | 040010 | KE000-39 | KENTUCKY STATE TREASURER      |            | 10/15/20 | 10/15/20 | 25.00       |
| 16000                 | JOB POSTING                 | 040023 | MU000-08 | MURRAY NEWSPAPERS, INC.       |            | 10/15/20 | 10/15/20 | 252.00      |
| 16000                 | JOB POSTING                 | 040024 | PA000-31 | THE PADUCAH SUN               |            | 10/15/20 | 10/15/20 | 239.85      |
| LOCATION 15000 TOTAL: |                             |        |          |                               |            |          |          | 2,175.40    |
| 31300                 | SUPPLIES                    | 040067 | QU000-01 | QUILL CORPORATION             |            | 10/30/20 | 10/30/20 | 86.13       |
| 31300                 | SUPPLIES                    | 040074 | SA000-07 | SAM'S CLUB/SYNCHRONY BANK     |            | 10/30/20 | 10/30/20 | 31.90       |
| 31300                 | W/E 09/26/20 INV 39036      | 040016 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.   | 39036      | 10/15/20 | 10/15/20 | 307.12      |
| 31300                 | W/E 10/03/20 INV 39094      | 040017 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.   |            | 10/15/20 | 10/15/20 | 307.12      |
| 31300                 | W/E 10/10/20 INV 39147      | 040055 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.   | 39147      | 10/22/20 | 10/22/20 | 298.94      |
| 31300                 | CELL PHONE                  | 040022 | VE000-13 | VERIZON WIRELESS              | 9864294561 | 10/15/20 | 10/15/20 | 20.00       |
| LOCATION 31300 TOTAL: |                             |        |          |                               |            |          |          | 1,051.21    |
| 32606                 | RESPIRE SERVICES 09/20      | 040026 | WE000-14 | WEST KENTUCKY ALLIED SERVICES |            | 10/15/20 | 10/15/20 | 4,663.05    |
| LOCATION 32606 TOTAL: |                             |        |          |                               |            |          |          | 4,663.05    |
| 32607                 | SUPPLIES                    | 040006 | HD000-10 | HDS                           |            | 10/15/20 | 10/15/20 | 1,739.22    |
| LOCATION 32607 TOTAL: |                             |        |          |                               |            |          |          | 1,739.22    |
| 34200                 | NO LIC FEE INV#15384        | 040001 | AN000-17 | ANNKISSAM                     | 15384      | 10/15/20 | 10/15/20 | 1,000.00    |
| 34200                 | OCT HIPPA HOSTING AND MAINT | 040058 | BF000-01 | BFORTRESS LLC                 |            | 10/30/20 | 10/30/20 | 500.00      |
| 34200                 | VOUCHER CHECKS & ENVELOPES  | 040003 | CH000-12 | CHECK MATE SERVICE LINE       | 194606     | 10/15/20 | 10/15/20 | 331.17      |
| 34200                 | BACKGROUND CHECK            | 040010 | KE000-39 | KENTUCKY STATE TREASURER      |            | 10/15/20 | 10/15/20 | 75.00       |
| 34200                 | CENTRAL REGISTRY CHECK      | 040011 | KE000-40 | KENTUCKY STATE TREASURER      |            | 10/15/20 | 10/15/20 | 30.00       |
| 34200                 | JOB POSTING                 | 040023 | MU000-08 | MURRAY NEWSPAPERS, INC.       |            | 10/15/20 | 10/15/20 | 180.00      |
| 34200                 | W/E 09/26/20 INV 39036      | 040016 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.   | 39036      | 10/15/20 | 10/15/20 | 435.00      |
| 34200                 | W/E 10/03/20 INV 39094      | 040017 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.   |            | 10/15/20 | 10/15/20 | 558.75      |
| 34200                 | W/E 10/10/20 INV 39147      | 040055 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.   | 39147      | 10/22/20 | 10/22/20 | 513.75      |
| LOCATION 34200 TOTAL: |                             |        |          |                               |            |          |          | 3,623.67    |
| 34300                 | HOMECARE LOCAL              | 040004 | DI000-02 | DIALOG TELECOMMUNICATIONS     |            | 10/15/20 | 10/15/20 | 31.25       |
| 34300                 | HOMECARE 800 LINE           | 040004 | DI000-02 | DIALOG TELECOMMUNICATIONS     |            | 10/15/20 | 10/15/20 | 18.50       |
| LOCATION 34300 TOTAL: |                             |        |          |                               |            |          |          | 49.75       |
| 34400                 | HOMECARE 800 LINE           | 040004 | DI000-02 | DIALOG TELECOMMUNICATIONS     |            | 10/15/20 | 10/15/20 | 18.50       |
| 34400                 | HOMECARE LOCAL              | 040004 | DI000-02 | DIALOG TELECOMMUNICATIONS     |            | 10/15/20 | 10/15/20 | 31.25       |

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|-----------------------|------------------------|--------|----------|--------------------------------|------------|----------|----------|------|-----------|
| LOCATION 34400 TOTAL: |                        |        |          |                                |            |          |          |      | 49.75     |
| 35300                 | OCT BIS COMP LEASE VII | 040009 | JA000-05 | JACKSON PURCHASE LOCAL OFFICIA |            | 10/15/20 | 10/15/20 |      | 0.85      |
| LOCATION 35300 TOTAL: |                        |        |          |                                |            |          |          |      | 30.85     |
| 35500                 | OCT BIS COMP LEASE VII | 040009 | JA000-05 | JACKSON PURCHASE LOCAL OFFICIA |            | 10/15/20 | 10/15/20 |      | 30.85     |
| LOCATION 35500 TOTAL: |                        |        |          |                                |            |          |          |      | 30.85     |
| 35600                 | OCT BIS COMP LEASE VII | 040009 | JA000-05 | JACKSON PURCHASE LOCAL OFFICIA |            | 10/15/20 | 10/15/20 |      | 6.86      |
| LOCATION 35600 TOTAL: |                        |        |          |                                |            |          |          |      | 6.86      |
| 35700                 | SUPPLIES               | 040005 | HD000-09 | HDIS                           |            | 10/15/20 | 10/15/20 |      | 2,999.13  |
| 35700                 | SUPPLIES               | 040039 | HD000-09 | HDIS                           |            | 10/22/20 | 10/22/20 |      | 6,011.79  |
| 35700                 | SUPPLIES               | 040065 | HD000-09 | HDIS                           |            | 10/30/20 | 10/30/20 |      | 783.50    |
| 35700                 | SUPPLY REIMB           | 040007 | HI000-21 | JANICE HILDEBRAND              |            | 10/15/20 | 10/15/20 |      | 151.35    |
| 35700                 | SUPPLY REIMB           | 040008 | HD000-27 | HOLLIE HOUSER                  |            | 10/15/20 | 10/15/20 |      | 924.22    |
| LOCATION 35700 TOTAL: |                        |        |          |                                |            |          |          |      | 10,819.99 |
| 36000                 | SUPPLIES               | 040067 | GU000-01 | GUIL CORPORATION               |            | 10/30/20 | 10/30/20 |      | 86.12     |
| 36000                 | SUPPLIES               | 040074 | SA000-07 | SAM'S CLUB/SYNCHRONY BANK      |            | 10/30/20 | 10/30/20 |      | 31.90     |
| 36000                 | W/E 09/26/20 INV 39036 | 040016 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.    | 39036      | 10/15/20 | 10/15/20 |      | 314.44    |
| 36000                 | W/E 10/03/20 INV 39094 | 040017 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.    |            | 10/15/20 | 10/15/20 |      | 314.44    |
| 36000                 | W/E 10/10/20 INV 39147 | 040055 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.    | 39147      | 10/22/20 | 10/22/20 |      | 306.05    |
| 36000                 | CELL PHONE             | 040022 | VE000-13 | VERIZON WIRELESS               | 9864294561 | 10/15/20 | 10/15/20 |      | 20.01     |
| LOCATION 36000 TOTAL: |                        |        |          |                                |            |          |          |      | 1,072.96  |
| 36300                 | SUPPLIES               | 040067 | GU000-01 | GUIL CORPORATION               |            | 10/30/20 | 10/30/20 |      | 17.97     |
| 36300                 | SUPPLIES               | 040074 | SA000-07 | SAM'S CLUB/SYNCHRONY BANK      |            | 10/30/20 | 10/30/20 |      | 4.24      |
| 36300                 | W/E 09/26/20 INV 39036 | 040016 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.    | 39036      | 10/15/20 | 10/15/20 |      | 36.56     |
| 36300                 | W/E 10/03/20 INV 39094 | 040017 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.    |            | 10/15/20 | 10/15/20 |      | 36.56     |
| 36300                 | W/E 10/10/20 INV 39147 | 040055 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.    | 39147      | 10/22/20 | 10/22/20 |      | 35.58     |
| LOCATION 36300 TOTAL: |                        |        |          |                                |            |          |          |      | 130.91    |
| 36900                 | W/E 09/26/20 INV 39036 | 040016 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.    | 39036      | 10/15/20 | 10/15/20 |      | 73.13     |
| 36900                 | W/E 10/03/20 INV 39094 | 040017 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.    |            | 10/15/20 | 10/15/20 |      | 73.13     |
| 36900                 | W/E 10/10/20 INV 39147 | 040055 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.    | 39147      | 10/22/20 | 10/22/20 |      | 71.18     |
| LOCATION 36900 TOTAL: |                        |        |          |                                |            |          |          |      | 217.44    |
| 37100                 | EQUIP MAINT            | 040002 | BL000-02 | BLACK EQUIPMENT CO, INC        |            | 10/15/20 | 10/15/20 |      | 22.82     |
| 37100                 | WAREHOUSE PHONE        | 040004 | DI000-02 | DIALOS TELECOMMUNICATIONS      |            | 10/15/20 | 10/15/20 |      | 10.41     |
| 37100                 | WASTE DISPOSAL         | 040068 | RE000-23 | REPUBLIC SERVICES #796         |            | 10/30/20 | 10/30/20 |      | 32.50     |
| 37100                 | W/E 09/26/20 INV 39037 | 040018 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.    | 39037      | 10/15/20 | 10/15/20 |      | 262.50    |
| 37100                 | W/E 10/03/20 INV 39095 | 040019 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.    | 39095      | 10/15/20 | 10/15/20 |      | 262.50    |
| 37100                 | W/E 10/10/20 INV 39148 | 040054 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.    | 39148      | 10/22/20 | 10/22/20 |      | 262.50    |
| 37100                 | WAREHOUSE CELL         | 040022 | VE000-13 | VERIZON WIRELESS               | 9864294561 | 10/15/20 | 10/15/20 |      | 40.01     |

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| LOCATION 37100 TOTAL: |                            |        |          |                                |            |          |          | 893.24      |
| 37500                 | SUPPLIES                   | 040067 | GU000-01 | GUIL CORPORATION               |            | 10/30/20 | 10/30/20 | 1.17        |
| 37500                 | SUPPLIES                   | 040074 | SA000-07 | SAM'S CLUB/SYNCHRONY BANK      |            | 10/30/20 | 10/30/20 | 2.84        |
| LOCATION 37500 TOTAL: |                            |        |          |                                |            |          |          | 4.01        |
| 38100                 | W/E 09/26/20 INV 39036     | 040016 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.    | 39036      | 10/15/20 | 10/15/20 | 14.63       |
| 38100                 | W/E 10/03/20 INV 39094     | 040017 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.    |            | 10/15/20 | 10/15/20 | 14.63       |
| 38100                 | W/E 10/10/20 INV 39147     | 040055 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.    | 39147      | 10/22/20 | 10/22/20 | 14.63       |
| LOCATION 38100 TOTAL: |                            |        |          |                                |            |          |          | 43.89       |
| 38400                 | EQUIP MAINT                | 040002 | BL000-02 | BLACK EQUIPMENT CO, INC        |            | 10/15/20 | 10/15/20 | 22.82       |
| 38400                 | FOOD TRUCK RENTAL          | 040072 | GI000-01 | GIBSON TRUCK LINES LLC         | R34421     | 10/30/20 | 10/30/20 | 1,711.50    |
| 38400                 | OCT FUEL TRAILER FLEET ONE | 040009 | JA000-05 | JACKSON PURCHASE LOCAL OFFICIA |            | 10/15/20 | 10/15/20 | 614.13      |
| 38400                 | WASTE DISPOSAL             | 040068 | RE000-23 | REPUBLIC SERVICES #796         |            | 10/30/20 | 10/30/20 | 32.50       |
| 38400                 | W/E 09/26/20 INV 39037     | 040018 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.    | 39037      | 10/15/20 | 10/15/20 | 150.00      |
| 38400                 | W/E 10/03/20 INV 39095     | 040019 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.    | 39095      | 10/15/20 | 10/15/20 | 150.00      |
| 38400                 | W/E 10/10/20 INV 39148     | 040054 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.    | 39148      | 10/22/20 | 10/22/20 | 150.00      |
| LOCATION 38400 TOTAL: |                            |        |          |                                |            |          |          | 2,830.95    |
| 39000                 | EQUIP MAINT                | 040002 | BL000-02 | BLACK EQUIPMENT CO, INC        |            | 10/15/20 | 10/15/20 | 22.82       |
| 39000                 | WAREHOUSE PHONE            | 040004 | DI000-02 | DIALOG TELECOMMUNICATIONS      |            | 10/15/20 | 10/15/20 | 10.42       |
| 39000                 | FUEL WAREHOUSE FLEET ONE   | 040009 | JA000-05 | JACKSON PURCHASE LOCAL OFFICIA |            | 10/15/20 | 10/15/20 | 494.30      |
| 39000                 | 5 GAL EXHAUST FLUID        | 040027 | MA000-45 | MAYFIELD TRUE VALUE            |            | 10/15/20 | 10/15/20 | 77.94       |
| 39000                 | WASTE DISPOSAL             | 040068 | RE000-23 | REPUBLIC SERVICES #796         |            | 10/30/20 | 10/30/20 | 32.50       |
| 39000                 | W/E 09/26/20 INV 39037     | 040018 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.    | 39037      | 10/15/20 | 10/15/20 | 75.00       |
| 39000                 | W/E 10/03/20 INV 39095     | 040019 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.    | 39095      | 10/15/20 | 10/15/20 | 75.00       |
| 39000                 | W/E 10/10/20 INV 39148     | 040054 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.    | 39148      | 10/22/20 | 10/22/20 | 75.00       |
| LOCATION 39000 TOTAL: |                            |        |          |                                |            |          |          | 862.98      |
| 39100                 | FREIGHT                    | 040063 | FE000-08 | FEDERAL EXPRESS                | 715026200  | 10/30/20 | 10/30/20 | 48.05       |
| 39100                 | MONTHLY USER ACCOUNT       | 040073 | FL000-30 | FLASHSPREAD                    | 1005       | 10/30/20 | 10/30/20 | 298.00      |
| 39100                 | NADCO 2020-2021 DUES       | 040014 | NA000-12 | NATIONAL ASSOCIATION OF DEVELO |            | 10/15/20 | 10/15/20 | 1,750.00    |
| LOCATION 39100 TOTAL: |                            |        |          |                                |            |          |          | 2,096.05    |
| 39102                 | COMMERCIAL CREDIT REPORT   | 040033 | BU000-19 | BUSINESS CREDIT REPORTS, INC.  |            | 10/22/20 | 10/22/20 | 32.50       |
| 39102                 | CREDIT REPORTS             | 040020 | TR000-02 | TRANS UNION LLC                | 09001082   | 10/15/20 | 10/15/20 | 376.66      |
| LOCATION 39102 TOTAL: |                            |        |          |                                |            |          |          | 409.16      |
| 39200                 | W/E 09/26/20 INV 39036     | 040016 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.    | 39036      | 10/15/20 | 10/15/20 | 14.62       |
| 39200                 | W/E 10/03/20 INV 39094     | 040017 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.    |            | 10/15/20 | 10/15/20 | 14.63       |
| 39200                 | W/E 10/10/20 INV 39147     | 040055 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.    | 39147      | 10/22/20 | 10/22/20 | 14.63       |
| LOCATION 39200 TOTAL: |                            |        |          |                                |            |          |          | 43.88       |
| 39300                 | EQUIP MAINT                | 040002 | BL000-02 | BLACK EQUIPMENT CO, INC        |            | 10/15/20 | 10/15/20 | 22.82       |



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| 39300                 | WAREHOUSE PHONE            | 040004 | DI000-02 | DIALOG TELECOMMUNICATIONS       |            | 10/15/20 | 10/15/20 | 10.42     |        |
| 39300                 | WASTE DISPOSAL             | 040068 | RE000-23 | REPUBLIC SERVICES #796          |            | 10/30/20 | 10/30/20 | 32.50     |        |
| 39300                 | W/E 09/26/20 INV 39037     | 040018 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.     | 39037      | 10/15/20 | 10/15/20 | 75.00     |        |
| 39300                 | W/E 10/03/20 INV 39095     | 040019 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.     | 39095      | 10/15/20 | 10/15/20 | 75.00     |        |
| 39300                 | W/E 10/10/20 INV 39148     | 040054 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.     | 39148      | 10/22/20 | 10/22/20 | 75.00     |        |
| LOCATION 39300 TOTAL: |                            |        |          |                                 |            |          |          | 290.74    |        |
| 39400                 | FOOD TRUCK RENTAL          | 040072 | BI000-01 | GIBSON TRUCK LINES LLC          | R34421     | 10/30/20 | 10/30/20 | 733.50    |        |
| 39400                 | OCT FUEL TRAILER FLEET ONE | 040000 | JA000-05 | JACKSON PURCHASE LOCAL OFFICIAL |            | 10/15/20 | 10/15/20 | 263.20    |        |
| LOCATION 39400 TOTAL: |                            |        |          |                                 |            |          |          | 996.70    |        |
| 39500                 | W/E 09/26/20 INV 39036     | 040016 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.     | 39036      | 10/15/20 | 10/15/20 | 7.31      |        |
| 39500                 | W/E 10/03/20 INV 39094     | 040017 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.     |            | 10/15/20 | 10/15/20 | 7.31      |        |
| 39500                 | W/E 10/10/20 INV 39147     | 040055 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.     | 39147      | 10/22/20 | 10/22/20 | 7.31      |        |
| LOCATION 39500 TOTAL: |                            |        |          |                                 |            |          |          | 21.93     |        |
| 39600                 | W/E 09/26/20 INV 39036     | 040016 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.     | 39036      | 10/15/20 | 10/15/20 | 7.31      |        |
| 39600                 | W/E 10/03/20 INV 39094     | 040017 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.     |            | 10/15/20 | 10/15/20 | 7.31      |        |
| 39600                 | W/E 10/10/20 INV 39147     | 040055 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.     | 39147      | 10/22/20 | 10/22/20 | 7.31      |        |
| LOCATION 39600 TOTAL: |                            |        |          |                                 |            |          |          | 21.93     |        |
| 39700                 | W/E 09/26/20 INV 39036     | 040016 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.     | 39036      | 10/15/20 | 10/15/20 | 36.56     |        |
| 39700                 | W/E 10/03/20 INV 39094     | 040017 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.     |            | 10/15/20 | 10/15/20 | 36.56     |        |
| 39700                 | W/E 10/10/20 INV 39147     | 040055 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.     | 39147      | 10/22/20 | 10/22/20 | 36.56     |        |
| LOCATION 39700 TOTAL: |                            |        |          |                                 |            |          |          | 109.68    |        |
| 39800                 | COMPUTER SOFTWARE          | 040060 | DE000-06 | DELL MARKETING, L.P.            |            | 10/30/20 | 10/30/20 | 1,658.55  |        |
| 39800                 | DELETED VOUCHER            | 040060 | DE000-06 | DELL MARKETING, L.P.            |            | 10/30/20 | 10/30/20 | -1,658.55 |        |
| 39800                 | EQUIPMENT                  | 040061 | DE000-06 | DELL MARKETING, L.P.            |            | 10/30/20 | 10/30/20 | 1,658.55  |        |
| 39800                 | JOB POSTING                | 040023 | MJ000-08 | MURRAY NEWSPAPERS, INC.         |            | 10/15/20 | 10/15/20 | 126.00    |        |
| 39800                 | JOB POSTING                | 040024 | PA000-31 | THE PADUCAH SUN                 |            | 10/15/20 | 10/15/20 | 231.69    |        |
| LOCATION 39800 TOTAL: |                            |        |          |                                 |            |          |          | 2,016.24  |        |
| 40000                 | W/E 09/26/20 INV 39036     | 040016 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.     | 39036      | 10/15/20 | 10/15/20 | 7.31      |        |
| 40000                 | W/E 10/03/20 INV 39094     | 040017 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.     |            | 10/15/20 | 10/15/20 | 7.31      |        |
| 40000                 | W/E 10/10/20 INV 39147     | 040055 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.     | 39147      | 10/22/20 | 10/22/20 | 7.31      |        |
| LOCATION 40000 TOTAL: |                            |        |          |                                 |            |          |          | 21.93     |        |
| 41000                 | W/E 09/26/20 INV 39036     | 040016 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.     | 39036      | 10/15/20 | 10/15/20 | 14.63     |        |
| 41000                 | W/E 10/03/20 INV 39094     | 040017 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.     |            | 10/15/20 | 10/15/20 | 14.63     |        |
| 41000                 | W/E 10/10/20               | 040055 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.     | 39147      | 10/22/20 | 10/22/20 | 14.63     |        |
| LOCATION 41000 TOTAL: |                            |        |          |                                 |            |          |          | 43.89     |        |
| 41100                 | W/E 09/26/20 INV 39036     | 040016 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.     | 39036      | 10/15/20 | 10/15/20 | 14.62     |        |
| 41100                 | W/E 10/03/20 INV 39094     | 040017 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.     |            | 10/15/20 | 10/15/20 | 7.31      |        |



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| 41100                 | W/E 10/10/20 INV 39147           | 040055 | TE000-12 | TEDE PLUS OF PARICAH, INC.     | 39147      | 10/22/20 | 10/22/20 |      | 7.31      |
| LOCATION 41100 TOTAL: |                                  |        |          |                                |            |          |          |      | 29.24     |
| 50004                 | SUPPLIES                         | 040074 | SA000-07 | SAM'S CLUB/SYNCHRONY BANK      |            | 10/30/20 | 10/30/20 |      | 3.66      |
| 50004                 | SUPPLIES                         | 040074 | SA000-07 | SAM'S CLUB/SYNCHRONY BANK      |            | 10/30/20 | 10/30/20 |      | 50.00     |
| LOCATION 50004 TOTAL: |                                  |        |          |                                |            |          |          |      | 53.66     |
| 50007                 | GRTLY TAXES                      | 040046 | MA000-15 | MARSHALL COUNTY OCCUPATIONAL I |            | 10/22/20 | 10/22/20 |      | 14.84     |
| 50007                 | GRTLY TAXES                      | 040047 | MA000-16 | MARSHALL COUNTY OCCUPATIONAL   |            | 10/22/20 | 10/22/20 |      | 33.67     |
| LOCATION 50007 TOTAL: |                                  |        |          |                                |            |          |          |      | 90.51     |
| 50008                 | PROFESSIONAL SERVICES JB         | 040045 | KE000-9B | KELLER, KELLY, HUTCHINS, BLANK |            | 10/22/20 | 10/22/20 |      | 131.25    |
| LOCATION 50008 TOTAL: |                                  |        |          |                                |            |          |          |      | 131.25    |
| ACCOUNT 450 TOTAL:    |                                  |        |          |                                |            |          |          |      | 36,633.77 |
| 567                   | INDIRECT - DRUG POLICY EXPENSE   |        |          |                                |            |          |          |      |           |
| 00000                 | DRUG SCREENING                   | 040062 | EN000-26 | ENVIVO HEALTH LLC              | 244954     | 10/30/20 | 10/30/20 |      | 300.00    |
| LOCATION 00000 TOTAL: |                                  |        |          |                                |            |          |          |      | 300.00    |
| ACCOUNT 567 TOTAL:    |                                  |        |          |                                |            |          |          |      | 300.00    |
| 573                   | RENT, UTILITIES, & MAINTENANCE   |        |          |                                |            |          |          |      |           |
| 11000                 | OCT 1002 MEDICAL DR OFFICE REN   | 040009 | JA000-05 | JACKSON PURCHASE LOCAL OFFICIA |            | 10/15/20 | 10/15/20 |      | 7,130.25  |
| 11000                 | OCT 1002 MED DR OFFICE ADD REN   | 040009 | JA000-05 | JACKSON PURCHASE LOCAL OFFICIA |            | 10/15/20 | 10/15/20 |      | 2,562.42  |
| LOCATION 11000 TOTAL: |                                  |        |          |                                |            |          |          |      | 9,692.67  |
| 12000                 | OFFICE CLEANING INV 3848         | 040021 | TR000-05 | TRAVIS MAINTENANCE/CLEANING    | 3848       | 10/15/20 | 10/15/20 |      | 1,285.00  |
| LOCATION 12000 TOTAL: |                                  |        |          |                                |            |          |          |      | 1,285.00  |
| 13500                 | WASTE DISPOSAL                   | 040068 | RE000-23 | REPUBLIC SERVICES #796         |            | 10/30/20 | 10/30/20 |      | 88.00     |
| LOCATION 13500 TOTAL: |                                  |        |          |                                |            |          |          |      | 88.00     |
| ACCOUNT 573 TOTAL:    |                                  |        |          |                                |            |          |          |      | 11,065.67 |
| 579                   | INDIRECT - SUPPLIES - CONSUMABLE |        |          |                                |            |          |          |      |           |
| 00000                 | SUPPLIES                         | 040066 | KE000-03 | KENTUCKY AIR SYSTEMS           | 47740      | 10/30/20 | 10/30/20 |      | 384.00    |
| 00000                 | SUPPLIES                         | 040025 | QU000-01 | QUILL CORPORATION              |            | 10/15/20 | 10/15/20 |      | 140.96    |
| 00000                 | SUPPLIES                         | 040067 | QU000-01 | QUILL CORPORATION              |            | 10/30/20 | 10/30/20 |      | 102.96    |

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| G/L<br>CODE           | DESCRIPTION               | VOUCH# | VENDOR   | VENDOR NAME                             | INVOICE NO | INV DATE | DUE DATE | DIST AMOUNT |
|-----------------------|---------------------------|--------|----------|-----------------------------------------|------------|----------|----------|-------------|
| 00000                 | SUPPLIES                  | 040074 | BA000-07 | SAM'S CLUB/SYNCHRONY BANK               |            | 10/30/20 | 10/30/20 | 444.80      |
| LOCATION 00000 TOTAL: |                           |        |          |                                         |            |          |          | 1,072.72    |
| ACCOUNT 579 TOTAL:    |                           |        |          |                                         |            |          |          | 1,072.72    |
| 580                   | TELEPHONE & INTERNET      |        |          |                                         |            |          |          |             |
| *****                 | *****                     |        |          |                                         |            |          |          |             |
| 30000                 | MEDICAL DR LOCAL          | 040004 | DI000-02 | DIALOG TELECOMMUNICATIONS               |            | 10/15/20 | 10/15/20 | 378.75      |
| LOCATION 30000 TOTAL: |                           |        |          |                                         |            |          |          | 378.75      |
| 70000                 | MEDICAL DR INTERNET       | 040004 | DI000-02 | DIALOG TELECOMMUNICATIONS               |            | 10/15/20 | 10/15/20 | 425.00      |
| LOCATION 70000 TOTAL: |                           |        |          |                                         |            |          |          | 425.00      |
| 73000                 | DNS HOSTING INV 46002     | 040012 | KEE00-01 | KEEFORCE                                | 46002      | 10/15/20 | 10/15/20 | 15.00       |
| LOCATION 73000 TOTAL: |                           |        |          |                                         |            |          |          | 15.00       |
| 81000                 | MEDICAL DRIVE 800 LINE    | 040004 | DI000-02 | DIALOG TELECOMMUNICATIONS               |            | 10/15/20 | 10/15/20 | 37.00       |
| LOCATION 81000 TOTAL: |                           |        |          |                                         |            |          |          | 37.00       |
| ACCOUNT 580 TOTAL:    |                           |        |          |                                         |            |          |          | 855.75      |
| 581                   | INDIRECT - POSTAGE        |        |          |                                         |            |          |          |             |
| *****                 | *****                     |        |          |                                         |            |          |          |             |
| 00000                 | POSTAGE                   | 040015 | QU000-02 | QUADIENT FINANCE USA, INC.              |            | 10/15/20 | 10/15/20 | 1,000.00    |
| LOCATION 00000 TOTAL: |                           |        |          |                                         |            |          |          | 1,000.00    |
| ACCOUNT 581 TOTAL:    |                           |        |          |                                         |            |          |          | 1,000.00    |
| 583                   | EQUIPMENT LEASED          |        |          |                                         |            |          |          |             |
| *****                 | *****                     |        |          |                                         |            |          |          |             |
| 10000                 | COPIER LEASE              | 040064 | BR000-13 | GREAT AMERICA FINANCIAL SERVIC 27995736 |            | 10/30/20 | 10/30/20 | 713.29      |
| LOCATION 10000 TOTAL: |                           |        |          |                                         |            |          |          | 713.29      |
| 20000                 | OCT COMP LEASE            | 040009 | JA000-05 | JACKSON PURCHASE LOCAL OFFICIA          |            | 10/15/20 | 10/15/20 | 1,181.34    |
| LOCATION 20000 TOTAL: |                           |        |          |                                         |            |          |          | 1,181.34    |
| 80000                 | OCT FURNITURE/EQUIP LEASE | 040009 | JA000-05 | JACKSON PURCHASE LOCAL OFFICIA          |            | 10/15/20 | 10/15/20 | 468.81      |
| LOCATION 80000 TOTAL: |                           |        |          |                                         |            |          |          | 468.81      |
| ACCOUNT 583 TOTAL:    |                           |        |          |                                         |            |          |          | 2,363.44    |

## PURCHASE AREA DEV DIST

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VOUCHER REGISTER FOR M/E 10/31/20

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| CODE                  | DESCRIPTION                    | VOUCH# | VENDOR   | VENDOR NAME                     | INVOICE NO | INV DATE | DUE DATE | DIST AMOUNT |
|-----------------------|--------------------------------|--------|----------|---------------------------------|------------|----------|----------|-------------|
| 585                   | MISCELLANEOUS                  |        |          |                                 |            |          |          |             |
| *****                 |                                |        |          |                                 |            |          |          |             |
| 52000                 | W/E 09/26/20 INV 39036         | 040016 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.     | 39036      | 10/15/20 | 10/15/20 | 614.26      |
| 52000                 | W/E 10/03/20 INV 39094         | 040017 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.     |            | 10/15/20 | 10/15/20 | 621.56      |
| 52000                 | W/E 10/10/20 INV 39147         | 040055 | TE000-12 | TEMPS PLUS OF PADUCAH, INC.     | 39147      | 10/22/20 | 10/22/20 | 621.56      |
| LOCATION 52000 TOTAL: |                                |        |          |                                 |            |          |          | 1,857.38    |
| 80000                 | OCT LIC/ TELEPHONE SUPPRT FEE  | 040030 | AS000-01 | ASHWOOD COMPUTER COMPANY, INC.  | 62833      | 10/22/20 | 10/22/20 | 210.03      |
| 80000                 | DELETED VOUCHER                | 040030 | AS000-01 | ASHWOOD COMPUTER COMPANY, INC.  | 62833      | 10/22/20 | 10/22/20 | -210.03     |
| 80000                 | NOV LIC/TELEPHONE SUPPORT FEES | 040031 | AS000-01 | ASHWOOD COMPUTER COMPANY, INC.  | 62833      | 10/22/20 | 10/22/20 | 210.03      |
| 80000                 | MAY ACCUFUND ACCOUNTING SUITE  | 040009 | JA000-05 | JACKSON PURCHASE LOCAL OFFICIAL |            | 10/15/20 | 10/15/20 | 5,345.12    |
| 80000                 | SEPT ACCUFUND ACCOUNTING SUITE | 040009 | JA000-05 | JACKSON PURCHASE LOCAL OFFICIAL |            | 10/15/20 | 10/15/20 | 3,576.75    |
| LOCATION 80000 TOTAL: |                                |        |          |                                 |            |          |          | 9,151.90    |
| ACCOUNT 585 TOTAL:    |                                |        |          |                                 |            |          |          | 11,009.28   |

BRAND TOTAL --- CREDIT TO A/P ACCT 20100000: 256,707.20