

**Purchase Area Development District**

**Transportation Committee**

**DRAFT AGENDA**

**March 26, 2008**

**10:30 a.m.**

- |   |                              |
|---|------------------------------|
| 1. Welcome and Introductions            | Tony Smith                   |
| 2. Approval of January 30, 2008 Minutes | Tony Smith                   |
| 3. 5310 Grant Applications              | Mark Davis / Stacey Courtney |
| 4. Other Business                       | Tony Smith                   |
| 5. Public Comments                      | Tony Smith                   |
| 6. Adjourn                              | Tony Smith                   |

**Auxiliary aids/services are available when requested 3 days in advance.**